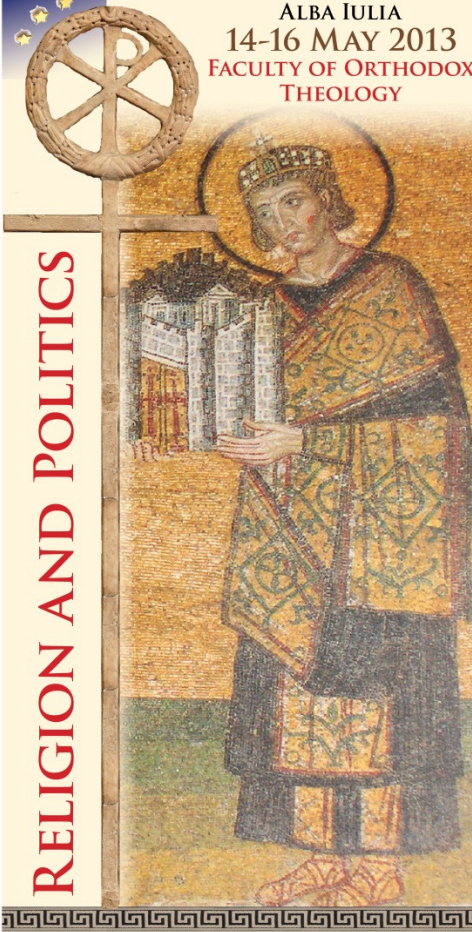




ALBA IULIA
14-16 MAY 2013
FACULTY OF ORTHODOX
THEOLOGY



THE 12TH INTERNATIONAL SYMPOSIUM ON
SCIENCE, THEOLOGY AND ARTS (ISSTA-2013)

CHURCH-STATE RELATIONSHIP:
FROM CONSTANTINE THE GREAT
TO POST-MAASTRICHT EUROPE

SYMPOSIUM

AGENDA

13 May 2013

h.18.00 - Guests Reception at the Faculty of Orthodox Theology
Alba Iulia

h. 19.00 - Dinner (University restaurant)

14 May 2013

“Dumitru Stăniloae” Auditorium
(Faculty of Orthodox Theology)

9.00 - 9.15	Te Deum	Chapel (Faculty of Orthodox Theology)
9.20 – 10.10	Speeches of Ecclesiastical and Administrative Personalities	<i>IPS IRINEU POP, Archbishop of Alba Iulia</i> <i>IPS LAURENȚIU STREZA, Metropolit of Transylvania</i> <i>Gheorghe Feneșer, Alba Prefect County</i> <i>Ion Dumitrel, President of Alba County Concil</i> <i>Mircea Hava, Mayor of Alba Iulia</i> <i>Daniel Breaz, Rector of „1 Decembrie 1918” University, Alba Iulia</i>
10.10 – 10.20	Coffee Break	
10.20 – 10.50	IPS Prof. PhD. LAURENȚIU STREZA	- reserved Subject -
10.50 – 11.20	Prof. univ. PhD. ANDREI MARGA	<i>Religion and State today</i>
11.20 – 11.50	IPS Prof. PhD. IRINEU POP	<i>The Saints emperors Constantine and Hellena in the Orthodox Liturgical Office</i>
11.50 – 12.20	PhD. VICTOR OPASCHI State Secretary for Religious Affairs	- reserved Subject -
12.20 – 12.50	PS PhD. GURIE GEORGIU	<i>The European Public Space, from Constantine the Great to Maastricht</i>
12.50 – 13.20	PS PhD. NICODIM NICOLĂESCU	<i>The Church and the State in the belief of Saint John Chrysostom</i>
13.20 – 13.50	Prof. univ. PhD. Herman Tristram ENGELHARDT jr.	<i>Beyond the Secular State: Christ is not a Private Matter</i>
13.50 – 14.10	<i>Exhibition of icons (Religious Study Groups: “Sf. Ioan Botezătorul” and “Sf. Mina”)</i> <i>Recital: Psaltic Group “Ierotei” – cond. Cezar Grădinaru (Foyer of FTO)</i>	
14.10 – 16.00	Lunch (University restaurant)	

WORKSHOPS 14 May 2013

h 16.00 - 20.00

Hour	Section 1: Political culture & Religious culture <i>“Augustin Bena” Auditorium</i>	Section 2: Political Theology & the Morality of Politics <i>“Dumitru Stăniloae” Auditorium</i>	Section 3: Church & Society <i>„Metr. Simion Stefan” Auditorium</i>	Section 4: The State-Religions relationship throughout history <i>TP4 Classroom</i>
16.00 - 16.20	Ciprian Streza , (moderator) <i>“Lucian Blaga” University, Sibiu</i> <i>Church and Politics - The Christian leadership in the 4th century Cappadocia</i>	Nicolae Brânzea (moderator) <i>University of Pitesti</i> <i>Evolutions and Involutions in the Church-State Relationship</i>	Daniel Benga , (moderator) <i>University of Bucharest</i> <i>"Defining Sacred Boundaries" Processes of delimitation from the pagan society in the Syrian Christianity according to Didascalia Apostolorum</i>	Viorel Popa , (moderator) <i>University of Oradea</i> <i>The relations between Christians and Jews in the Eastern Roman Empire (centuries IV-VI)</i>
16.20 - 16.40	Ion Cordoneanu (moderator) <i>“Dunarea de Jos” University, Galati</i> <i>The significance and implications of the year 325 A.D. in the history of the Church: foundation of political theology</i>	Corinna Delkeskamp - Hayes , (moderator) <i>European Programs, International Studies in Philosophy and Medicine, Freigericht, Germany</i> <i>Christian and Anti-Christian forms of "religious freedom" and "tolerance:" From St. Constantine, Equal to the Apostles, to the European Union</i>	Pascal Hämmerli , (moderator) <i>University of Fribourg, Switzerland</i> <i>Freedom of religion and non-discrimination. The case Eweida and Others v. The United Kingdom at the European Court of Human Rights</i>	Alin Albu , (moderator) <i>“1 Decembrie 1918” University, Alba Iulia</i> <i>State and Church in World War II. The political and ecclesiastical perspective on the national vocation of the Orthodox clergy</i>

16.40 - 17.00	Gheorghe Neacșu, University of Pitesti <i>Musical-liturgic creations dedicated to Hl.. Emperors Constantine and Hellena</i>	Tiziano Slavaterra, University Trento, Italia <i>Political Economy and Christian morality in the third millennium: convergence possible?</i>	Adrian Niculcea, “Ovidius” University, Constanța <i>The relation between Religion and Politics – a problem in Romania of today</i>	Adrian Ignat “Valahia” University, Targoviste <i>The relationship Sacerdotiu- Imperium in the Medieval West</i>
17.00 - 17.20	Adam Domin, “1 Decembrie 1918” University of Alba Iulia <i>Arts in the time of Emperor Constantine the Great</i>	Gavril Trifa <i>The Paradigm of the Concept of postmodernism and its impact on Theology and the Church</i>	Liviu Petru Zăpârțan, “Babeș-Bolyai” University of Cluj-Napoca <i>Christian democracy – a cornerstone of the European construction</i>	Claudiu Cotan, “Ovidius” University of Constanța <i>Romanian Orthodox Church and the Romanian State in the interwar period. The Governance of the Patriarch Miron Cristea</i>
17.20 - 17.40	Coffee Break - Discussions			
17.40 - 18.00	Daniel Șandru, “Petre Andrei” University of Iasi <i>The ideological influence effect in the context of “political religions”. The case of populism</i>	Mihai Himcinschi, “1 Decembrie 1918” University, Alba Iulia <i>The tripersonal monotheism as a social stability agent</i>	George Istodor, “Ovidius” University of Constanța <i>The Edict of Milan in the context of the relation between the Roman paganism and the contemporary neo-paganism</i>	Antonio Momoc, University of Bucharest <i>The vision of the Sociological School of Bucharest on the church and the national state. The law of social service</i>
18.00	Ionel Bostan	Ovidiu Panaite,	Doru Fer,	Cezar Login,

- 18.20	<p>'Stefan cel Mare' University, Suceava, Ion Pohoată 'Alexandru Ioan Cuza' University, Iași</p> <p><i>Religious paradigms of explanation the economic phenomenon and attitude towards the state (fourteenth – eighteenth centuries)</i></p>	<p>"1 Decembrie 1918" University, Alba Iulia</p> <p><i>The theological background of political philosophy in early christianity. An essay on orthodox political theology</i></p>	<p>University of Oradea</p> <p><i>The Philanthropic Service, a Fundamental Feature of Christian Teaching and a Prerequisite in a Contemporary Secular Society</i></p>	<p>University of Medicine and Pharmacy Cluj Napoca</p> <p><i>The Imperial Troparia and the Commemoration of the Rulers in Byzantine Rite – An Expression of the Church-State Relationship</i></p>
18.20 - 18.40	<p>Dan Chițoiu, Alexandru Ioan Cuza" University of Iași</p> <p><i>The State-Church Relationship in early Byzantium and the role of Philosophy</i></p>	<p>Liviu Damian, University of Bucharest</p> <p><i>Constantine the Great, Imperial Propaganda and Christian agresiveness (315-337): the ideological-propaganda face of an emperor</i></p>	<p>Diana Ionela Ancheș, "Vasile Goldiș" Western University, Arad</p> <p><i>Tolerance within the European construction philosophy</i></p>	<p>Lucian Colda "1 Decembrie 1918" University, Alba Iulia</p> <p><i>Aspects of the relationship between Church and secular power reflected in St. John's Chrysostom pattern of life and ministry</i></p>
18.40 - 19.00	<p>Petru Băgăcian, "1 Decembrie University", Alba Iulia, <i>Church-State relationship: New testament paradigms in contemporary lecture</i></p>	<p>Simion Todoran, "1 Decembrie 1918" University, Alba Iulia</p> <p><i>State-Church relationship - a biblical neotestamentary argumentation</i></p>	<p>Mihail Teodorescu "Valahia" University, Targoviste</p> <p><i>Christ's call and the constraints of a pagan society</i></p>	<p>Marius Țepelea, University of Oradea</p> <p><i>The ascension of Constantine the Great to the throne of the Roman Empire</i></p>

19.00 - 19.20	<p>Gheorghe Gârbea, University of Pitesti</p> <p><i>The Importance of the Edict of Milan in Establishing the Source of Liturgical Rites in East and West</i></p>	<p>Andrei Dîrlau, "1 Decembrie University", Alba Iulia,</p> <p><i>Taonomy – Theonomy. Two hierocratic ideological paradigms: Confucianist China—Orthodox Byzantium</i></p>	<p>Marius Marin-Ionescu "Ovidius" University of Constanța</p> <p><i>The impact of the Edict of Milan on hedonistic roman world</i></p>	<p>Valentin Vesa, "Babeș-Bolyai" University, Cluj-Napoca,</p> <p><i>Church – Imperial power relationship in the 5th century Persian Empire: the role of politics in the reception of the first Ecumenical Council in the Eastern Syriac Church</i></p>
19.20 - 19.40	<p>Maria Ureche Universitatea „1 Decembrie 1918”, Alba Iulia</p> <p><i>The law among religious faith, the Church and the legal norm</i></p>	<p>Iustinian Șovrea Roumanian Cultural Institute</p> <p><i>The Role of Religion In the Public Sphere. From the post-secular society (J. Habermas) to religion as an option (H. Joas</i></p>	<p>Paul-Ersilian Roșca, "Babeș-Bolyai" University, Cluj-Napoca,</p> <p><i>The relationship between the Romanian Orthodox Church and the Royal House of Romania during the interwar period. Byzantine tradition versus western values</i></p>	<p>Maxim Vlad, "Ovidius" University of Constanța</p> <p><i>Uncanonical Turkish Orthodox Patriarchate: consequence strained relations between the Ecumenical Patriarchate and the Turkish State in the early twentieth century</i></p>
19.40 - 20.00	Discussion	Discussion	Discussion	Discussion
20.00	Dinner (University restaurant)			

WORKSHOPS of PhD Students 14 May 2013

h 16.00 - 20.00

moderator: Prof. univ. PhD. George Remete

TP 3 Classroom

16.00 - 16.20	Vasile Mihai Pop , "1 Decembrie University", Alba Iulia, <i>State-religion relationship in the vision of mediterranean religions</i>
16.20 - 16.40	Ionela Zaharia , History. Culture. Civilization Doctoral School, "Babeş-Bolyai" University, Cluj-Napoca, <i>Military chaplains from Austria-Hungary during the Great War and propaganda against the enemy</i>
16.40 - 17.00	Cosmin-Dan Bufnea , "1 Decembrie University", Alba Iulia, <i>Byzantine heritage and western influences in christian politics of Holy Stephen the Great</i>
17.00 - 17.20	Viorel-Ion Vlăducu , "1 Decembrie University", Alba Iulia, <i>The christian priesthood in the almost total pagan context during the reign of Constantine the Great</i>
	Diana Elena Moga , English teacher, Department of Foreign Languages, Dorin Pavel High School, Alba Iulia, <i>Christian influences upon women's rights</i>
17.20 - 17.40	Coffee Break – Discussions

17.40 - 18.00	Nestor Dinculeană , "1 Decembrie University", Alba Iulia, <i>Religion and Power in Ancient Near East</i>
18.00 - 18.20	Ana-Maria Stănilă, Department of Philosophy, "Babes-Bolyai" University Cluj-Napoca, <i>The influence of religion (church) in the socio-political systems of Th. Hobbes and J.J.Rousseau</i>
18.20 - 18.40	Adrian Cebotari , "1 Decembrie University", Alba Iulia, <i>Diagnosis of atheism in post-Soviet Russia</i>
18.40 - 19.00	Ioan Alin Ierņuan , "1 Decembrie University", Alba Iulia, <i>State - Church relationship in the period of martyrs</i>
19.00 - 19.20	Valer-Dan Cremene , "1 Decembrie University", Alba Iulia, <i>The mysteries of Mithra in the Roman Empire during the fourth century A. D.</i>
19.20 - 19.40	Ioan Filimon , "1 Decembrie University", Alba Iulia, <i>The Dialogue Church – State in a pluralist society</i>
19.40 - 20.00	Răzvan Brudiu , "1 Decembrie University", Alba Iulia, <i>The point of view of the State and Romanian Orthodox Church concerning the cremation in the communist period</i>
20.00	Dinner (University restaurant)

15 May 2013

“Dimitru Stăniloae” Auditorium
(Faculty of Orthodox Theology)

9.00 – 9.30	Mark J. Cherry, <i>St. Edward's University Austin, Texas, USA</i>	<i>The Secular Fundamentalist State: Some Critical Reflections</i>
9.30 – 10.00	Ryan Nash, <i>The Ohio State University, Wexner College of Medicine, Columbus, OH, USA</i>	<i>America and the Soft Establishment of Christianity</i>
10.00 – 10.15	Coffee Break - Discussions	
10.15 – 10.45	Dumitru Iacob, Stefan Stanciugelu, <i>National School of Political and Administrative Studies, Bucharest</i>	<i>The Contemporary Sacred: Towards a Web-sacred for an Online Generation?</i>
10.45 – 11.15	Ana Iltis <i>Wake Forest University, Winston-Salem, North Carolina, USA</i>	<i>The Secular State and the Establishment of Secular Ideology in Law and Public Policy</i>
11.15 – 11.35	Nikolaos Koios, <i>University Ecclesiastical Academy of Thessaloniki, Department of Priest Studies</i>	<i>The relationship between Church and Economy under a theological and ethical perspective: The excmple of the Monasteries</i>
11.35 – 12.00	Discussion and conclusions	
12.00 – 14.00	Awarding the Title of Doctor Honoris Causa to Rev. Prof. univ. PhD. CONSTANTIN VOICU (A9 Auditorium) Microrecital; Choir of FTO - Cond. PhD. Domin Adam	
14.00 – 16.00	Lunch (University restaurant)	

WORKSHOPS 15 May 2013

h. 16.00 – 20.00

Hour	Section : Church & Society „Metr. Simion Stefan” Auditorium	Section: The State-Religions relationship throughout history “Dumitru Stăniloae” Auditorium
16.00 – 16.20	Sorin Bocancea, <i>”Petre Andrei” University, Iasi</i> <i>Religion and Ideology - Cohabitation Constraints within the European Union</i>	Mihai Sășăujan, (moderator) <i>University of Bucharest</i> <i>State diplomacy and religious autonomy at Mount Athos (1870 -1890)</i>
16.20 – 16.40	Laura Stanciu, <i>“1 Decembrie 1918” University, Alba Iulia</i> <i>Church and Society. Fasting and Abstinence of Romanian Clergy in the 18th Century</i>	Radu Tascovici, (moderator) <i>University of Pitești</i> <i>Orthodox Romanian Church during Communist Regime between 1945 and 1964</i>
16.40 – 17.00	Silvia Negruțiu <i>University of Arts, Tîrgu-Mureș</i> <i>The Joint State-Church Educational Influences on the Individual and Social Formative Dimension</i>	Florin Dobrei, <i>“Eftimie Murgu” University, Resita</i> <i>Church and state during the communist system in Romania. Aspects of atheist persecution in Hunedoara County</i>
17.00 – 17.20	Vasile Costin, <i>Technical University of Cluj Napoca</i> <i>Patriarch Justin Moiescu – his relation with the communist regime</i>	Remus Mihai Feraru, <i>West University, Timisoara</i> <i>The Church and the State under Emperor Heraclius (610-641)</i>
17.20 – 17.40	Coffee Break - Discussions	
17.40 – 18.00	Gelu Călina, <i>University of Craiova</i> <i>Perspectives on the status of religion and diversity in contemporary society</i>	Marius Telea, <i>“1 Decembrie 1918” University, Alba Iulia</i> <i>The Perspective of Saint Ambrose on the Church-State Symphony</i>

18.00 – 18.20	Ioan Mihoc, <i>“Eftimie Murgu” University, Resita</i> <i>Church and State in the history of interpretation</i> <i>of Romans 13:1-7</i>	Remus Onișor, <i>“1 Decembrie 1918” University of Alba Iulia</i> <i>Jerusalem in the time of Constantine the Great</i>
18.20 – 18.40	Ionuț Daniel Băncilă Humboldt University, Berlin <i>The good king and the bad king. Manichean philological</i> <i>strategies to manage political reality in Mid-Persian and</i> <i>Coptic texts</i>	Tudor Pitulac, <i>“Petre Andrei” University of Iasi</i> <i>Urban development and cultural heritage at the</i> <i>European Union’s Eastern gateway. Case study: Iasi City,</i> <i>Romania</i>
18.40 – 19.00	Dorin Opris <i>“1 Decembrie 1918” University, Alba Iulia</i> <i>Religious and moral values of teenagers and</i> <i>reconstruction of educational policies in Romania</i>	Dumitru Vanca <i>“1 Decembrie 1918” University, Alba Iulia</i> <i>The bishop and the church, two liturgical paradigms of the</i> <i>changes after Constantine the Great</i>
19.00 – 19.20	David Pestroiu, <i>University of Bucharest</i> <i>Living and transmitting Christian faith under an atheistic</i> <i>dictatorship in Romania (1948-1989)</i>	Coralia Telea <i>“1 Decembrie 1918” University of Alba Iulia</i> <i>A Romanian’s Perspective on the French Clerical World in</i> <i>the 19th Century</i>
19.20 – 19.40	Alexandru Moldovan, <i>“1 Decembrie 1918” University, Alba Iulia</i> <i>Christ and Caesar. A neotestamentary perspective</i>	Jan Nicolae, <i>“1 Decembrie 1918” University, Alba Iulia</i> <i>The seven homilies of Fr. George Calciu, paschal</i> <i>mystagogy to freedom mystery).</i>
19.40 - 20.00	Ileana Stănculescu, <i>Romanian Academy of Sciences, Bucharest</i> <i>The legend of The Country of John the Priest – a presence</i> <i>of a state between dream and reality, in the Romanian</i> <i>medieval culture</i>	
Dinner (University restaurant)		

16 May 2013

9.00 – 11.00

Hour	Section 3: Church & Society	Section 4: The State-Religions relationship throughout history
9.00 – 9.20	Mihaela Palade <i>University of Bucharest</i> <i>Foundation of Saint Constantine the Great – Aspects and Interpretations of the Architectural Places</i>	Ilie Melniciuc Puică, <i>“Alexandru Ioan Cuza” University, Iasi</i> <i>Scriptural Arguments about the Relationship between Church and Political Leadership in the 4th Century</i>
9.20 – 9.40	Emil Jurcan, <i>“1 Decembrie 1918” University, Alba Iulia</i> <i>Christianity as Centrality or Peripherisation in Europe. Constantine the Great’s Ecclesial Model or the Maastricht Model</i>	Cristian Prilipceanu, <i>Como, Italy</i> <i>The Edict of Milan</i>
9.40 – 10.00	Ioan Mihail Dan, <i>“1 Decembrie 1918” University, Alba Iulia</i> <i>Collaboration State-Church in the Romanian Social Assistance after 1989</i>	Coriolan Dura, <i>“1 Decembrie 1918” University, Alba Iulia</i> <i>Simony or bribe in the conjuncture of current times</i>
10.00 – 10.20	Răzvan Ionescu, <i>“Ovidius” University of Constanța</i> <i>Orthodox theology and Politics</i>	Vasile Vlad <i>“Aurel Vlaicu” University, Arad</i> <i>The return of the sacred in societies emerging from totalitarianism</i>
10.20 – 10.40	Teofan Mada <i>“Aurel Vlaicu” University, Arad</i> <i>The political and religious context during the episcopacy of Saint Basil the Great</i>	Ștefan Colbu, <i>“Alexandru Ioan Cuza” University of Iasi</i> <i>Premises for the Analysis of Relations between the State and Religious Denominations in Romania</i>
10.40 – 11.00	Ben Oni Ardelean <i>Baptist Theological Institute, Bucharest</i> <i>The Christian Politician: Between God’s Call and Political Interest</i>	Leontin Popescu <i>”Dunărea de Jos” University, Galați</i> <i>The Byzantine cultural legacy to the early european educational system</i>
11.00 – 12.00 Discussion		

11.00 End of Symposium. Conclusions